

**United States Bankruptcy Court  
Eastern District of Pennsylvania**

In re: Thomas J. Prim, *Debtor.*

Case No. 23-10256-amc  
Chapter 13

**Certificate of Service**

I certify that on this date, I did cause a copy of the documents described below to be served for delivery by the United States Postal Service, via first class mail, postage prepaid to the parties listed on the mailing list exhibit, a copy of which is attached and incorporated as if fully set forth herein.

I further certify that on this date, I did cause a copy of the documents described below to be electronically served on all parties on the clerk's service list that are registered to receive notices through the CM/ECF system.

- Supplemental Memorandum of Law in Support of Debtor's Objection to Claim No. 5 of Claimant Defense Finance and Accounting Service

Dated: April 11, 2024



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**Mailing List Exhibit**

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